



It Is Finished! is a series that explores the prophecies of Zechariah, offering an enriching look at our Savior Jesus, particularly as these prophecies relate to the events of Jesus' Holy Week passion, death, and resurrection.

March 11: *The Truth, the Whole Truth, and Nothing but the Truth* (8:14-17)
March 18: *The Kingly Priest* (6:9-13)
March 25: *Look at the One Who Was Pierced* (12:10-13)

It Is Finished
The Holy Week Prophecies of Zechariah

Midweek Lent #2

Emanuel First Evangelical
Lutheran Church

March 4th, 2026



It Is Finished
The Holy Week Prophecies of Zechariah

HYMN: 421 *Son of God, by God Forsaken*

Stand

INVOCATION

In the name of the Father, and of the Son + and of the Holy Spirit.

Amen.

CONFESSION OF SINS & FORGIVENESS

Our help is in the name of the Lord,

the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

Almighty God, our heavenly Father,

we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun, when we shall serve him in newness of life.

Amen.

Be seated

PSALM 73

PSALM PRAYER: Lord Jesus, we are shortsighted and focus on this life. We try to make this earth our perfect home and become discontent when life goes better for the wicked than it does for us. Turn our eyes toward you, and help us to live each day with the confidence that heaven is our ultimate and perfect home, for there we will live with you and the Father and the Spirit.

Amen.

CHOIR ANTHEM

(ELS 3:30): *The Lamb* (Hymn 525, v2)

Stand

PRAYER

Hear my prayer, O Lord;

listen to my cry.

Keep me as the apple of your eye;

hide me in the shadow of your wings.

In righteousness I shall see you;

when I awake, your presence will give me joy.

Be present, O Merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

May the God of hope fill you with all joy and peace as you trust in him.

Amen.

Be seated

HYMN: 791 *Round Me Falls the Night*

Scripture taken from: *The Holy Bible, Evangelical Heritage Version®* (EHV®) copyright © 2019 The Wartburg Project. All rights reserved. www.wartburgproject.org. Used with permission.
The service music is covered under Onelicense.net, license # A-715881.
The copyright to It Is Finished (Lenten Resources for 2026) is held by Northwestern Publishing House. © 2025 Northwestern Publishing House, Milwaukee, Wisconsin. All rights reserved. Used with permission

the writings of the prophets would be fulfilled.” Then all the disciples deserted him and fled.

The company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. Now it was Caiaphas who had advised the Jews, “It is better that one man die for the people.”

This is the Word of the Lord.

All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

HYMN: 526 *What Wondrous Love Is This*

SERMON: SCATTERED SHEEP (Zechariah 13:7-9)

⁷Awake, O sword, against my shepherd,
and against the man who is my associate, declares the LORD of Armies.
Strike the shepherd, and the sheep will be scattered,
and I will turn my hand against the little ones.

⁸This will take place in the whole land, declares the LORD:
Two thirds of those who remain in it will be cut off and perish,
but one third will be left in it.

⁹I will put that third into the fire,
and I will refine them as silver is refined,
and I will test them as gold is tested.
They will call on my name, and I will answer them.
I will say, “This is my people.”
And they will say, “The LORD is my God.”

HYMN: 401 (verse 2) *There Is a Fountain*

THE OFFERING

The members of Emanuel Lutheran Church have joined together to do the Lord’s work in this community and around the world. Guests need not feel obligated to participate in this offering which supports our ministry.

PASSION HISTORY: Lesson Two (unified reading from Matthew, Mark, Luke, & John)

While they were eating, on the night when he was betrayed, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you, for this is my blood of the new testament, which is poured out for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?”

Jesus answered, “Where I am going you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you!”

Jesus replied, “Will you really lay down your life for me? Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers.”

Peter answered him, “Even if all fall away because of you, I will never fall away.”

Jesus said to him, “Amen I tell you: Tonight, before the rooster crows, you will deny me three times.”

Peter said to him, “Even if I have to die with you, I will never deny you.” And all the disciples said the same.

He said to them, “When I sent you out without money bag, traveler’s bag, and sandals, did you lack anything?”

“Nothing,” they said.

Then he told them, “But now, let the one who has a money bag take it, and likewise a traveler’s bag. And let the one who has no sword sell his cloak and buy

one. For I tell you that this Scripture must be fulfilled in me: 'He was counted with transgressors.' Indeed, what is written about me is going to have its fulfillment."

They said, "Lord, look, here are two swords."

He said to them, "That is enough."

Then Jesus said to them, "This night you will all fall away on account of me, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I have been raised, I will go ahead of you into Galilee."

After they sang a hymn, Jesus went out with his disciples across the Kidron Valley, to the Mount of Olives, where there was a garden called Gethsemane. He and his disciples went into it. Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples.

When he reached the place, Jesus told his disciples, "Sit here, while I go over there and pray. Keep praying that you may not enter into temptation."

Then he took Peter, James, and John along with him and began to be troubled and distressed. He said to them, "My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch."

He withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done."

When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow.

He said to Peter, "Simon, are you sleeping? Were you not strong enough to keep watch for one hour? Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done." Again he returned and found them sleeping, because their eyes were heavy. They did not know what they should answer him.

He left them again, went away, and prayed a third time. He said the same words as before.

An angel from heaven appeared to him and strengthened him. As he was in agony, he prayed more fervently. His sweat became like great drops of blood fall-

ing to the ground.

Then he returned to his disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise. Let us go. Look, my betrayer is near!"

While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with lanterns, torches, swords, and clubs, who came from the chief priests and elders of the people. Judas was leading them.

Jesus, knowing everything that was going to happen to him, went out and asked them, "Who are you looking for?"

"Jesus the Nazarene," they replied.

"I am he," Jesus told them.

Judas, the betrayer, was standing with them. When Jesus told them, "I am he," they backed away and fell to the ground.

Then Jesus asked them again, "Who are you looking for?"

"Jesus the Nazarene," they said.

"I told you that I am he," Jesus replied. "So if you are looking for me, let these men go." This was to fulfill the statement he had spoken: "I did not lose any of those you have given me."

Now the betrayer had given them a sign: "The one I kiss is the man. Arrest him." Immediately he went to Jesus and said, "Greetings, Rabbi!" and kissed him.

Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

Then they advanced, took hold of Jesus, and arrested him. When those who were around him saw what was about to happen, they said to him, "Lord, should we strike with a sword?" Then Simon Peter, who had a sword, drew it, struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

But Jesus responded, "Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions of angels? But then how would the Scriptures be fulfilled that say it must happen this way?" Then he touched the servant's ear and healed him.

At that same time Jesus said to the crowd, "Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened so that