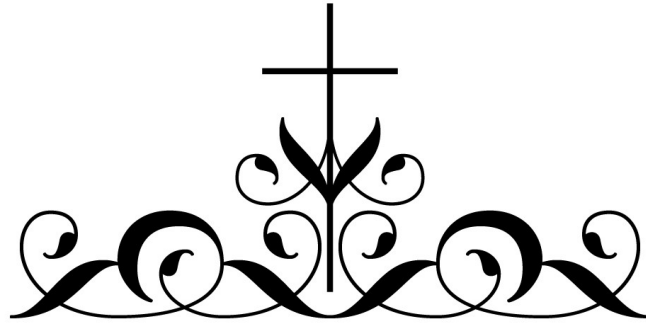
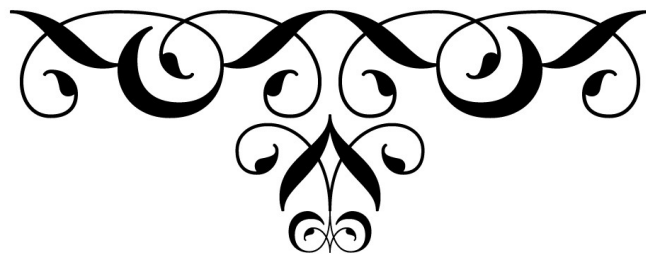


Emanuel First Evangelical Lutheran Church



**DO NOT FEAR
ONLY BELIEVE**



1001 North Capitol Avenue Lansing, MI 48906
www.emanuelfirst.org; www.facebook.com/EmanuelLutheran
(517) 485-4118

Service Times: Sunday 8:00AM & 10:30AM - Wednesday 6:30PM

Radio Broadcast Sunday 8:00AM on WJIM 1240 on the AM dial

Live streaming 8:00 and 10:30AM follow the prompt on the website

Wisconsin Evangelical Lutheran Synod (WELS)

Emanuel First Evangelical Lutheran Church

Pastor Paul J. Lindloff

Pastor Joel A. Voss

Notes for Visitors:

- **Welcome!** If you are a guest this morning, please fill out a cream colored card. These cards are placed in every pew. One side of the card is for members receiving communion, the other side is for visitors. You may place the card in the collection plate. Feel free to also speak with one of the pastors to introduce yourself or ask any questions.
- **Restrooms** are located in the hallway north of the sanctuary.
- **Difficulty hearing?** Tune headphones to 103.3FM (closed circuit broadcast of service). Ask for a portable FM radio and headphones if you need some.
- **Difficulty reading small print?** Magnifying readers with light are available by the bookshelf in the narthex and in the ramp by the pulpit.
- **Nursery Room:** If you need a quiet place for your children, we have a room near the church offices. If you need help finding the room, please ask an usher for assistance.
- **Hymnals:** Use the blue hymn books in the rack ahead of your pew to follow along in the service. If you need help or guidance, please ask someone nearby to assist you.
- **Bibles:** Available at the bookshelf in the narthex and on the ramp by the pulpit.

June 30, 2024
Sixth Sunday after Pentecost

The Pastors' Notes

This is the final Sunday of our look at a “top-down” faith. That is, that the Lord gives teachings to us that could not have come from human thinking. Yet they are beautifully designed for the benefit of his creation.

Our living Lord gives us a top-down faith to change our view of death and trouble. Christianity teaches God’s children to have confidence in the face of death. As Jesus tells us today, death is like sleep for believers. We know that Jesus gives us resurrection and life as easily as one might wake a sleeping child from a nap. For this faithful confidence, we turn to the works and promises of the Lord that we hear in our lessons today.

Order Of Worship: Setting One pg. 154

Hymns.....579; 831; 802; 803
 Sermon Theme.....Lamentations 3:22-33

Sit and Wait

Prayer Of The Day

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

First Reading: Lamentations 3:22-33

- 22 By the mercies of the Lord we are not consumed, for his compassions do not fail.
 23 They are new every morning. Great is your faithfulness.
 24 My soul says, "The Lord is my portion. Therefore, I will hope in him."
 25 The Lord is good to those who wait for him, to the soul who seeks him.
 26 It is good to hope quietly for the salvation of the Lord.
 27 It is good for a man that he bears a yoke early in his life.
 28 Let him sit alone and be silent, because the Lord has laid this upon him.
 29 Let him stick his face in the dust. Perhaps there still is hope.
 30 Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.
 31 For the Lord will not push us away forever.
 32 Even though he brings grief, he will show compassion on the basis of his great mercy.
 33 Certainly it is not what his heart desires when he causes affliction, when he brings grief to the children of men.

Psalm 30

Second Reading: 2 Corinthians 4:7-15

7 We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. 8 We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; 9 persecuted, yet not forsaken; struck down, yet not destroyed. 10 We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. 11 To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. 12 So then, death is working in us, but life is working in you.

13 Since we have that same spirit of faith, which corresponds to what is written: "I believed; therefore, I have spoken," we also believe, and therefore we speak. 14 For

we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together with you) into his presence. 15 In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.

Gospel Acclamation

(Seasonal Verse: God's Love)

The Lord is good to those whose hope is in him, to the one who seeks him. (Lamentations 3:25)

Gospel: Mark 5:21-24, 35-43

21 When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. 22 Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet 23 and repeatedly pleaded with him, "My little daughter is near death. Please come and place your hands on her so that she may be healed and live."

24 Jesus went with him.

35 While he was still speaking, people from the synagogue ruler's house arrived, saying, "Your daughter is dead. Why bother the Teacher anymore?"

36 But when Jesus heard this report, he told the synagogue ruler, "Don't be afraid. Only believe." 37 He did not allow anyone to follow him except Peter, James, and John the brother of James. 38 They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. 39 When he entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

40 They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. 41 Grasping the hand of the child, he said to her, "Talitha, koum!" (When translated, that means, "Little girl, I say to you, arise!") 42 Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. 43 Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.



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