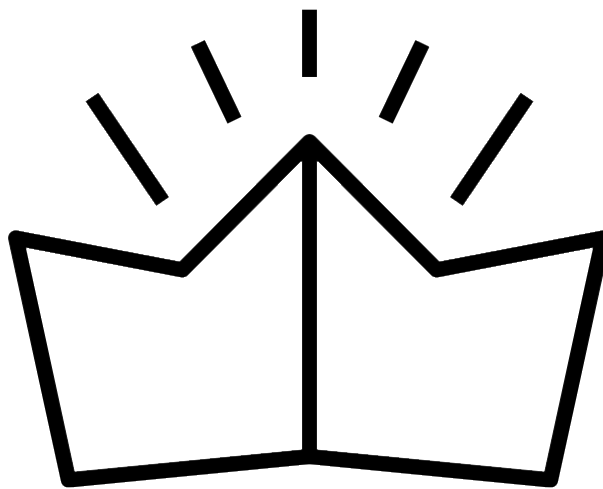


# Emanuel First Evangelical Lutheran Church



1001 North Capitol Avenue Lansing, MI 48906  
[www.emanuelfirst.org](http://www.emanuelfirst.org); [www.facebook.com/EmanuelLutheran](https://www.facebook.com/EmanuelLutheran)  
(517) 485-4118

Service Times: Sunday 8:00AM & 10:30AM - Wednesday 6:30PM

Radio Broadcast Sunday 8:00AM on WJIM 1240 on the AM dial

Live streaming 8:00 and 10:30AM follow the prompt on the website

*Wisconsin Evangelical Lutheran Synod (WELS)*

# Emanuel First Evangelical Lutheran Church

*Pastor Paul J. Lindloff*

*Pastor Joel A. Voss*

## Notes for Visitors:

- **Welcome!** If you are a guest this morning, please fill out a cream colored card. These cards are placed in every pew. One side of the card is for members receiving communion, the other side is for visitors. You may place the card in the collection plate. Feel free to also speak with one of the pastors to introduce yourself or ask any questions.
- **Restrooms** are located in the hallway north of the sanctuary.
- **Nursery Room:** If you need a quiet place for your children, we have a room near the church offices. If you need help finding the room, please ask an usher for assistance.
- **Hymnals:** Use the blue hymn books in the rack ahead of your pew to follow along in the service. If you need help or guidance, please ask someone nearby to assist you.
- **Holy Communion:** The Sacrament of Holy Communion (The Lord's Supper) will be celebrated at the close of our church services today. If you are a communicant member of another WELS congregation, we invite you to share this Sacrament with us. If you are not a member of our church, we ask you to honor our Biblical practice of close communion and refrain from coming forward until you have completed doctrinal discussions with one of our pastors. (Please read "Attending the Lord's Supper" for more information. Pamphlets are in the Capitol Ave. entryway.)

## November 27, 2022

*First Sunday in Advent*

### *The Pastors' Notes*

"Advent" comes from the Latin word *adventus*, which means "coming." Christians prepare for celebrating the birth of Jesus by remembering the longing of the Jews as they waited for the Messiah to come. We are reminded of how much we also need a Savior, and we look forward to his second coming (Advent)—even as we celebrate his first coming at Christmas.

The theme for our four weeks of Advent is: COME, LORD JESUS! This first week of Advent, we see him come as King. We begin this new church year as we ended the last (Nov 20), with events that describe the end of Jesus' life. The events of Palm Sunday summarize his plan of salvation. The King of all creation hid his glory in humility that he would be our priest and our sacrifice for sin. Through faith and by Scripture we can answer the question posed both by our psalm and gospel reading today: "Who is this?" This is Jesus, the King and Savior of all the nations.

## Order Of Worship: Setting Three pg. 188

Hymns.....	309; 301; 524
Communion Hymns.....	305; 548
Sermon Theme.....	Philippians 4:4-7

### *The Joy of God's People*

## Prayer Of The Day

Stir up your power, O Lord, and come. Protect us by your strength, and save us from the threatening dangers of our sins; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

## First Lesson: Isaiah 2:1-5

<sup>1</sup>This is the message that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>This will take place in the latter days:

The mountain of the LORD's house will be established  
as the chief of the mountains.

It will be raised above the hills,  
and all nations will stream to it like a river.

<sup>3</sup>Many peoples will come and say,  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob.

Then he will instruct us about his ways,  
and we will walk in his paths."

For from Zion the law will go out,  
and the LORD's word will go out from Jerusalem.

<sup>4</sup>He will judge between the nations,  
and he will mediate for many peoples.  
Then they will beat their swords into plowshares,  
and their spears into blades for trimming vines.

Nation will not lift up sword against nation,  
nor will they learn war anymore.

<sup>5</sup>O house of Jacob, come,  
and let us walk in the light of the LORD.

## Psalm 24

### **Epistle Lesson: Philippians 4:4-7**

<sup>4</sup>Rejoice in the Lord always! I will say it again: Rejoice! <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything, by prayer and petition, with thanksgiving, let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

### **Gospel Acclamation**

*At the name of Jesus every knee should bow, in heaven and on earth and under the earth. (Philippians 2:10)*

### **Gospel Lesson: Matthew 21:1-11**

<sup>1</sup>As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, <sup>2</sup>telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

<sup>4</sup>This took place to fulfill what was spoken through the prophet:

<sup>5</sup>Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

<sup>6</sup>The disciples went and did just as Jesus commanded them. <sup>7</sup>They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. <sup>8</sup>A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. <sup>9</sup>The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

<sup>10</sup>When he entered Jerusalem, the whole city was stirred up, asking, “Who is this?” <sup>11</sup>And the crowds were saying, “This is Jesus, the prophet from Nazareth in Galilee.”

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