

# Emanuel First Evangelical Lutheran Church

*As I have  
Loved You  
so you must  
love one another*



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(517) 485-4118

Service Times: Sunday 8:00AM & 10:30AM - Wednesday 6:30PM

Radio Broadcast Sunday 8:00AM on WJIM 1240 on the AM dial

Live streaming 8:00 and 10:30AM follow the prompt on the website

*Wisconsin Evangelical Lutheran Synod (WELS)*

# Emanuel First Evangelical Lutheran Church

*Pastor Paul J. Lindloff*

*Pastor Joel A. Voss*

## Notes for Visitors:

- **Welcome!** If you are a guest this morning, please fill out a cream colored card. These cards are placed in every pew. One side of the card is for members receiving communion, the other side is for visitors. You may place the card in the collection plate. Feel free to also speak with one of the pastors to introduce yourself or ask any questions.
- **Restrooms** are located in the hallway north of the sanctuary.
- **Nursery Room:** If you need a quiet place for your children, we have a room near the church offices. If you need help finding the room, please ask an usher for assistance.
- **Hymnals:** Use the blue hymn books in the rack ahead of your pew to follow along in the service. If you need help or guidance, please ask someone nearby to assist you.

**May 15, 2022**  
*The Fifth Sunday of Easter*

## *The Pastors' Notes*

We bask in the glory of Jesus' resurrection for several weeks following Easter. The Sundays of Easter are colored white to remind us of that glory. During these weeks, the Old Testament lesson is replaced with a lesson from the book of Acts, showing the advancement of the gospel through the Church. Each Sunday will focus on the implications of Jesus' victorious resurrection for our lives now.

This fifth Sunday of Easter, we begin a transition in the church year—from the Time of Christ to the Time of the Church. Our attention now returns to the words of Jesus and will remain there through the season after Pentecost. We are able now to look at Jesus' pre-resurrection words through post-resurrection eyes of faith. His resurrection proves that what we hear today—which sounds upside down to the world—is the true way to live. Jesus teaches us that selfless love is a better way to live than self-glorification. Not only does he teach us this, but he has lived it and works it in us. Thanks be to God!

## Order Of Worship: Setting Three, pg. 188

Hymns..... 730; 469; 726; 731

Sermon Theme.....John 13:31-35

### *Why Should You Show Love?*

## Prayer Of The Day

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## First Lesson: Acts 11:1-18

The apostles and brothers throughout Judea heard that the Gentiles had also received the word of God. <sup>2</sup> When Peter went up to Jerusalem, those who insisted on circumcision criticized him, <sup>3</sup> saying, "You went to visit men who were uncircumcised and ate with them!"

<sup>4</sup> So Peter began to explain everything to them, point by point. He said, <sup>5</sup> "I was in the city of Joppa praying, and in a trance I saw a vision in which an object like a large sheet was let down from heaven by its four corners. It came right to me. <sup>6</sup> When I inspected it very carefully, I saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air. <sup>7</sup> I also heard a voice telling me, 'Get up, Peter! Kill and eat!'

<sup>8</sup> "But I replied, 'Certainly not, Lord, for nothing impure or unclean has ever entered my mouth.'

<sup>9</sup> "A voice spoke from heaven a second time: 'What God has made clean, you must not continue to call unclean.'<sup>10</sup> This happened three times, and then everything was pulled up into heaven again.

<sup>11</sup> "At that very moment, three men who had been sent to me from Caesarea arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them without any hesitation. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he saw an angel standing in his house and saying, 'Send to Joppa and call for Simon, the one called Peter. <sup>14</sup> He will speak words to you by which you and all your household will be saved.'

<sup>15</sup> "As I began to speak, the Holy Spirit came down on them, just as he came down on us at the beginning. <sup>16</sup> Then I remembered how the Lord had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'<sup>17</sup> So if God gave them the same gift as he gave us when we believed in the Lord Jesus Christ, who was I to try to stand in God's way?"

<sup>18</sup> When they heard these things, they had no further objections, and they praised God, saying, "So then, God has granted repentance that results in life also to the Gentiles!"

## Psalm 145

## Epistle Lesson: 1 Corinthians 13:1-13

If I speak in the tongues of men and of angels but do not have love, I have become a noisy gong or a clanging cymbal. <sup>2</sup>If I have the gift of prophecy and know all the mysteries and have all knowledge, and if I have all faith, so as to move mountains, but do not have love, I am nothing. <sup>3</sup>If I give away everything I own, and if I give up my body that I may be burned but do not have love, I gain nothing.

<sup>4</sup>Love is patient. Love is kind. Love does not envy. It does not brag. It is not arrogant. <sup>5</sup>It does not behave indecently. It is not selfish. It is not irritable. It does not keep a record of wrongs. <sup>6</sup>It does not rejoice over unrighteousness but rejoices with the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never comes to an end. But if there are prophetic gifts, they will be done away with; if tongues, they will cease; if knowledge, it will be done away with. <sup>9</sup>For we know only in part, and we prophesy only in part, <sup>10</sup>but when that which is complete has come, that which is partial will be done away with. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put away childish things. <sup>12</sup>Now we see indirectly using a mirror, but then we will see face to face. Now I know in part, but then I will know fully, just as I was fully known.

<sup>13</sup>So now these three remain: faith, hope, and love—and the greatest of these is love.

### Gospel Acclamation

*We know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them (1 John 4:16)*

### Gospel Lesson: John 13:31-35

<sup>31</sup> After Judas left, Jesus said, “Now the Son of Man is glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify the Son in himself and will glorify him at once.”

<sup>33</sup> “Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

<sup>34</sup> “A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

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