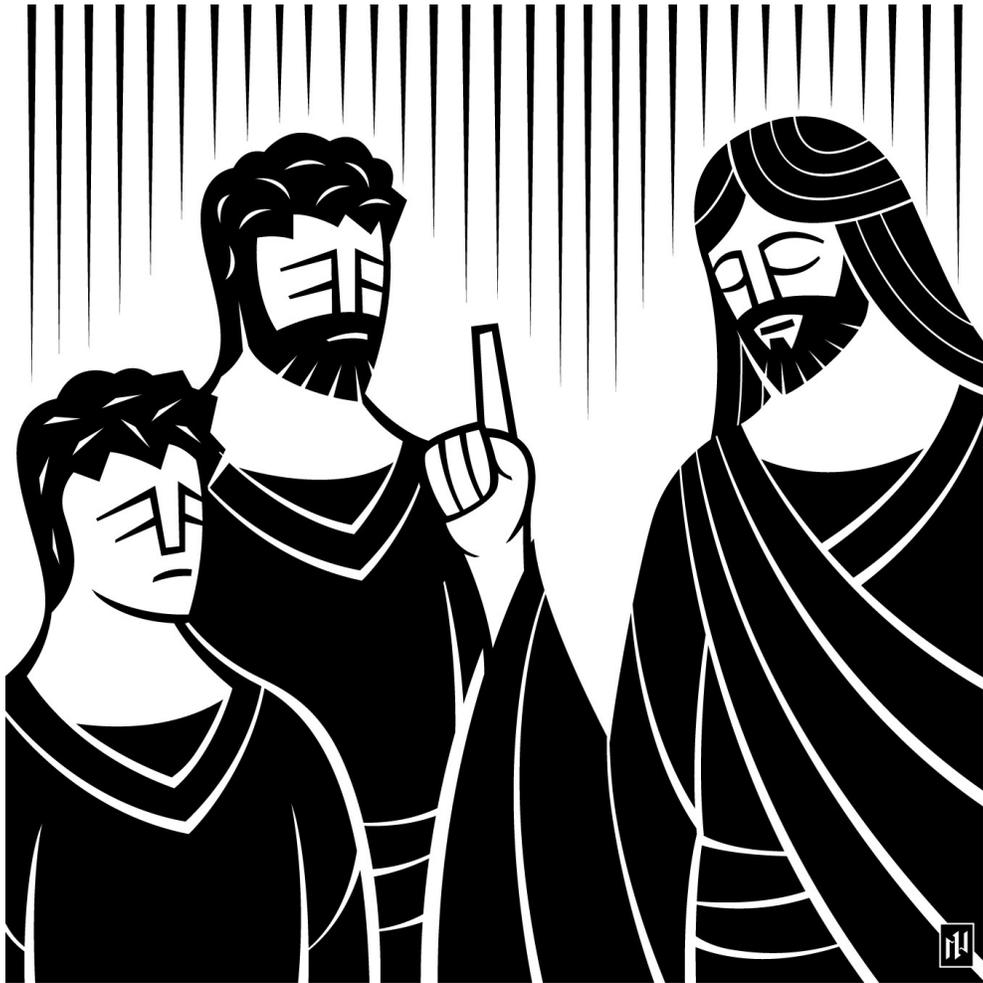


# Emanuel First Evangelical Lutheran Church



1001 North Capitol Avenue Lansing, MI 48906  
[www.emanuelfirst.org](http://www.emanuelfirst.org); [www.facebook.com/EmanuelLutheran](https://www.facebook.com/EmanuelLutheran)  
(517) 485-4118

Service Times: Sunday 8:00AM & 10:30AM - Wednesday 6:30PM

Radio Broadcast Sunday 8:00AM on WJIM 1240 on the AM dial

Live streaming 8:00 and 10:30AM follow the prompt on the website

*Wisconsin Evangelical Lutheran Synod (WELS)*

# Emanuel First Evangelical Lutheran Church

*Pastor Paul J. Lindloff*

*Pastor Joel A. Voss*

## Notes for Visitors:

- **Restrooms** are located in the hallway north of the sanctuary.
- **Nursery Room:** If you need a quiet place for your children, we have a room near the church offices. If you need help finding the room, please ask an usher for assistance.
- **Hymnals:** Use the red hymn books in the rack ahead of your pew to follow along in the service. If you need help or guidance, please ask someone nearby to assist you.
- **Holy Communion:** The Sacrament of Holy Communion (The Lord's Supper) will be celebrated at the close of our church services today. If you are a communicant member of another WELS congregation, we invite you to share this Sacrament with us. If you are not a member of our church, we ask you to honor our Biblical practice of close communion and refrain from coming forward until you have completed doctrinal discussions with one of our pastors. (Please read "Attending the Lord's Supper" for more information. Pamphlets are in

## October 24, 2021

*The Twenty Second Sunday after Pentecost*

### *The Pastors' Notes*

After reliving the events of Christ's life in the festival half of the church year (Advent, Christmas, Epiphany, Lent, and Easter seasons), we spend half a year focusing on the teachings of Christ in what we call the non-festival half of the year (the Sundays after Pentecost). The paraments are green during this season as the Holy Spirit uses Christ's teaching to grow the faith of believers.

We grow in faith to see Jesus as our all in all. His attitude becomes our attitude. This includes the way we view ambition. Worldly ambition is only concerned with self. Christ's ambition to serve sinners through his high priestly sacrifice for sin defines our Christian ambition. It leads us to lay our pride and selfish ambition at the feet of Jesus' cross. It leads out efforts to align with God's will, which is to see freedom and rest in Jesus and then to serve others.

## **Order Of Worship: The Common Service, pg. 15**

Hymns.....226; 367; 492

Distribution Hymns.....411; 359; 309

Sermon Theme.....Hebrews 4: 9-16

*Make Every Effort to Hold on to Jesus*

### **Prayer Of The Day**

Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### **Old Testament Lesson: Isaiah 53: 10-12**

<sup>10</sup> Yet it was the LORD's will to crush him  
and to allow him to suffer.

Because you made his life a guilt offering, he will see offspring.

He will prolong his days,  
and the LORD's gracious plan will succeed in his hand.

<sup>11</sup> After his soul experiences anguish, he will see the light of life.

He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,  
for he himself carried their guilt.

<sup>12</sup> Therefore I will give him an allotment among the great,

and with the strong he will share plunder,

because he poured out his life to death,  
and he let himself be counted with rebellious sinners.

He himself carried the sin of many,

and he intercedes for the rebels.

### **Psalm 22** (hymnal, pg. 71)

### **Epistle Lesson: Hebrews 4: 9-16**

<sup>9</sup> So there remains a Sabbath rest for the people of God. <sup>10</sup> For the one who enters God's rest also rests from his own work, just as God rested from his work. <sup>11</sup> Therefore, let us make every effort to enter that rest, so that no one will fall into the same pattern of disobedience.

<sup>12</sup> For the word of God is living and active, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ide-

as and thoughts of the heart. <sup>13</sup> And there is no creature hidden from him, but everything is uncovered and exposed to the eyes of him to whom we will give an account.

<sup>14</sup> Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. <sup>16</sup> So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

## Verse of the Day

Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia. (Ephesians 2:10a)

## Gospel Lesson: Mark 10: 35-45

<sup>35</sup> James and John, the sons of Zebedee, approached him and said, "Teacher, we wish that you would do for us whatever we ask."

<sup>36</sup> He said to them, "What do you want me to do for you?"

<sup>37</sup> They said to him, "Promise that we may sit, one at your right and one at your left, in your glory."

<sup>38</sup> But Jesus said to them, "You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?"

<sup>39</sup> "We can," they replied.

Jesus told them, "You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. <sup>40</sup> But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared."

<sup>41</sup> When the ten heard this, they were angry with James and John.

<sup>42</sup> Jesus called them together and said, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, <sup>44</sup> and whoever wants to be first among you will be a slave of all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

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